



**APPLICATION FOR NEW MEMBERSHIP**  
**Hunterdon/Somerset Association of REALTORS®**  
**3461 Route 22 East, Building B (Corner of County Line Road)**  
**Branchburg, New Jersey 08876**  
**Phone: (908) 725-3117**  
**Fax: (908) 725-2466**

I hereby apply for membership in the above named Association.

I am enclosing the amount of \$\_\_\_\_\_, which is to be returned to me in the event of non-election. In the event of my election, I agree to abide by the Code of Ethics of the NATIONAL ASSOCIATION OF REALTORS®, and the Constitution, by-laws, and Rules and Regulations of the above named Association, the State Association, and the National Association, and I further agree, if required, to satisfactorily complete a reasonable and non-discriminatory written examination on such Code, Constitutions, By-Laws, and Rules and Regulations. I consent that the Association, through its Membership Committee or otherwise, may invite and receive information and comment about me from any member or other person, and I further agree that any information and comment furnished to the Association by any person in response to the invitation shall be conclusively deemed to be privileged and not form the basis of any action by me for slander, libel, or defamation of character.

**PLEASE INCLUDE A COPY OF YOUR REAL ESTATE LICENSE OR THE  
 CONDITIONAL TEMPORARY LETTER OF AUTHORITY**

I hereby submit the following information for your consideration:

I am a Transferee from another Association/Board. Name of Association/Board \_\_\_\_\_ Nrds ID # \_\_\_\_\_

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_

State, Zip Code: \_\_\_\_\_ Home Phone #: \_\_\_\_\_

**\*Mandatory\***  
**E-mail address:** \_\_\_\_\_

Current New Jersey Real Estate License #: \_\_\_\_\_

Real Estate Firm Name: \_\_\_\_\_

Office Address: \_\_\_\_\_ City, State, Zip Code: \_\_\_\_\_

Office Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Broker of Record: \_\_\_\_\_

Type of Membership: Primary \_\_\_\_\_ Secondary: \_\_\_\_\_  
 Name of Primary Board \_\_\_\_\_

**Signature of Broker/Office Manager:** \_\_\_\_\_

**I hereby certify that the above is an active member of this Firm.**

Payments can be sent to HSAR via fax at (908) 725-2466, or mailed to the address above.

**MAKE CHECKS PAYABLE TO HSAR** (Hunterdon/Somerset Association of REALTORS®) Check # \_\_\_\_\_

Credit Card (please select one): Visa \_\_\_ MasterCard \_\_\_ American Express \_\_\_

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

**Hunterdon/Somerset Association of REALTORS®**

**2010 Dues Breakdown for New and Reinstated Members**

<b>MONTH</b>	<b>LOCAL DUES</b>	<b>NJAR DUES</b>	<b>NAR DUES</b>	<b>NAR SPECIAL ASSESSMENT</b>	<b>NJAR® PUBLICATION RELATIONS CAMPAIGN ASSESSMENT</b>	<b>NJAR LEGAL DEFENSE FUND</b>	<b>TOTAL DUE</b>
January	\$125.00	\$75.00	80.00	\$35.00	\$25.00	\$5.00	\$345.00
February	\$125.00	\$75.00	73.33	\$35.00	\$25.00	\$5.00	\$338.33
March	\$125.00	\$75.00	66.67	\$35.00	\$25.00	\$5.00	\$331.67
April	\$93.75	\$56.25	60.00	\$35.00	\$25.00	\$5.00	\$275.00
May	\$93.75	\$56.25	53.33	\$35.00	\$25.00	\$5.00	\$268.33
June	\$93.75	\$56.25	46.67	\$35.00	\$25.00	\$5.00	\$261.67
July	\$62.50	\$37.50	40.00	\$35.00	\$25.00	\$5.00	\$205.00
August	\$62.50	\$37.50	33.33	\$35.00	\$25.00	\$5.00	\$198.33
September	\$62.50	\$37.50	26.67	\$35.00	\$25.00	\$5.00	\$191.67
October	\$31.25	\$18.75	20.00	\$35.00	\$25.00	\$5.00	\$135.00
November	\$31.25	\$18.75	13.33	\$35.00	\$25.00	\$5.00	\$128.33
December	\$31.25	\$18.75	6.67	\$35.00	\$25.00	\$5.00	\$121.67